

You are invited to attend the VHS annual statewide meeting. Families and friends of VHS members are welcome to attend.

NOTE carefully the arrangements detailed on this page and program.

VHS hopes interested senior scouts and scouters (leaders) will join in the VHS meeting and visit the exhibits. Counselors in the Reptile Study Merit Badge, or any scouts who hold, or are working on Reptile Study, are welcome.

-----  
 ANNUAL  
 VHS STATEWIDE MEETING  
 -----

WHEN: Saturday, September 25 and Sunday, September 26, 1965.

Permission to use Camp Monocan was granted by the Scout Executives and Camping Committee of the Piedmont Area Council, BSA.

VHS will use only those camp areas designated by the Camp Ranger, Mr. D.P. Ottinger\*, and Mr. Costello M. Craig\* the VHS regional chairman.

BACHELOR QUARTERS: There is space available for male campers, small groups or individuals, in a cabin. The cabin is roomy, has cots and a stove.

BRING BEDROLL OR BLANKETS and flashlights. There is no electricity in the camping area. The main buildings of camp have electricity.

BRING ALL FOOD that will be required by your group for the week-end.

NON-CAMPERS: The Charlottesville-Waynesboro area has excellent MOTEL or TOURIST accommodations to suit all needs. Each family or individual must arrange for their own accommodations.

ARRIVAL: Do not arrive before 3 P.M. Friday, Sept. 24.

DEPARTURE: PLEASE clear camp by noontime Sunday.

SEATS: Bring cushions or folding chairs for your comfort.

LET US LEAVE THE CAMP IN BETTER SHAPE, IF POSSIBLE, THAN WE FOUND IT! PLEASE REPLACE ALL OBJECTS, IN BUILDINGS OR IN THE FIELD, THAT ARE MOVED DURING THE VHS VISIT.

EXHIBITS: ALL VHS EXHIBITS ARE TO BE SET UP ON SATURDAY BY EVENING. VIRGINIAN REPTILE AND AMPHIBIAN SPECIMENS, PARTICULARLY, ARE DESIRED FOR EXHIBIT AT ANNUAL STATEWIDE MEETING. Cages, vivariums, aquariums, terrariums, etc. must be supplied by exhibitor.

STATEWIDE MEETING PROGRAM:Saturday, September 25

10:00 A.M.

Move into camp set up tent.

Set up exhibits. Make certain cages are sound, safe, escape-proof and tamper-proof. Lock cages or seal with masking tape.

LABEL all exhibits. DO NOT PLAN TO EXHIBIT valuable or fragile items such as articulated skulls. These are easily damaged. (If you wish to exhibit such items do so in a locked case.)

Noon:

Lunch (box lunch)

1:00 P.M.

Registration. Fee \$1 for each non-member or member owing dues. Fee will be credited to 1966 dues.

2:00 to 3:00

Committee assignments: safety, exhibits, clean-up, camping, collecting.

Comments upon VHS program, bulletins, activities, etc.

Introduction of VHS members.

3:00 to 6:00

Small collecting groups.  
Supper at 6:00 P.M.

7:00 P.M.

DISCUSSION: Introduction of VHS officers and guests. Slides and films. A 2"X 2" slide projector and 16mm sound movie projector will be available. A screen will be up. (If your slides or film require special projectors you are invited to bring them along.)

10:00 P.M.

VHS Officers' call; taps.

Sunday, September 26

7:00 to 8:00 A.M.

Breakfast

9:00 A.M.

Herpetology roundtable; discussions carried over from Saturday night.

SPECIAL REPLY FORM FOR BIOLOGY DEPARTMENT PARTICIPATION IN THE VHS PROGRAM

Biology or Science Departments of Virginia's universities, colleges, junior colleges and high schools, are urged to participate in a survey of the state's amphibians and reptiles sponsored by the VHS.

If membership in VHS is desired, optional for educators, fill in the membership application below and mail with a check for dues.

Annual dues \$1 for each member.

IF YOU ARE INTERESTED IN FILLING INFORMATIONAL GAPS IN VIRGINIAN HERPETOLOGY LET THE SOCIETY KNOW OF YOUR INTEREST. USE FORM:

(detach)

VIRGINIA HERPETOLOGICAL SOCIETY c/o Dr. Phoebe H. Knipling 2623 Military Road Arlington, Virginia

The Biology Department of \_\_\_\_\_ located at \_\_\_\_\_ (street, or route) in \_\_\_\_\_ (Post Office) \_\_\_\_\_ County, Virginia, plans to participate in the VHS survey of reptiles and amphibians as a field program which will involve those students interested in this project.

(Student participants)

(complete mailing addresses)

Four rows of dashed lines for student names and addresses.

Please send the special VHS Bulletins, as they are issued, starting with VHS Bulletins Nos. 37-38, addressed to me as follows:

(Dr.) (Mr.) (Mrs.) (Miss) \_\_\_\_\_

(title) \_\_\_\_\_

(street or rural route) \_\_\_\_\_

(Post Office) \_\_\_\_\_, Va.

\_\_\_\_\_  
(County)

OFFICERS OF THE VIRGINIA HERPETOLOGICAL SOCIETY

- President . . . . . Dr. James L. Chamberlain, Randolph-Macon Woman's College, Lynchburg, Virginia
- Chairman . . . . . O. King Goodwin, Newport News Shipbuilding & Drydock Company, Newport News, Virginia
- Treasurer . . . . . Dr. Phoebe H. Knipling, Science Supervisor, Arlington County Schools, Virginia
- Secretary . . . . . Franklin J. Tobey, Jr. Public Information Officer, U.S. AEC, (Rockville, Md.)
- Medical Adviser . . . . . Robert L. Guillaudeau, M.D., McLean, Virginia
- Regional Chairmen:
  - Southeastern Va. . . . . Robert J. Gagnon, Mechanicsville, Virginia
  - Southwestern Va. . . . . Costello M. Craig, Bedford, Virginia
  - Maryland Section . . . . . Charles J. Stine, Jr., DDS, Towson, Md.

-----  
U.S. NATIONAL MUSEUM MEETING - - SATURDAY, JANUARY 8

MEETING WILL BE UNDER DIRECTION OF DR. JAMES A. PETERS, ASSOCIATE CURATOR OF REPTILES AND AMPHIBIANS, USNM.

On the schedule is a tour of the new offices of the Division of Reptiles and Amphibians and the Smithsonian

Institution's preserved collection of reptiles and

amphibians. Please mark the date (January 8) on your calendar. This may be a joint meeting with the Phila-

delphia Herpetological Society (PHS) if plans carry.